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## BIB DATA SHEET

CONFIRMATION NO. 5318

|  |   |  |                                 |  |                           |                                |
|--|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/711,319   | <b>FILING or 371(c) DATE</b><br>09/10/2004<br><b>RULE</b>   | <b>CLASS</b><br>073                                      | <b>GROUP ART UNIT</b><br>3661   | <b>ATTORNEY DOCKET NO.</b><br>81096717 / FMC 1720<br>PUS     |                           |                                |
| <b>APPLICANTS</b><br>Vijay Garg, Canton, MI;<br>Joseph Fodera, Dearborn Heights, MI;<br>Zheng Shen, Oviedo, MI;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/14/2004             |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/RICHARD M CAMBY/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>MI   | <b>SHEETS DRAWINGS</b><br>3                                  | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BROOKS KUSHMAN P.C./FGTL<br>1000 TOWN CENTER<br>22ND FLOOR<br>SOUTHFIELD, MI 48075-1238<br>UNITED STATES   |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>Prognostic method and system for hybrid and electric vehicle components  |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
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